

# RICHEST MAN IN WORLD, JOHN D. ROCKEFELLER, HAS GIVEN \$700,000,000 IN WAGES.

"It Is Blessed to Give, but It Is More Blessed to Make Others Give," He Tells His Son's Bible Class.

If it is blessed to give, it is more blessed to make others give, was the theme of John D. Rockefeller's address last evening to the Young Men's Bible Class of the Fifth Avenue Baptist Church.

Into this address of the richest man in the world to the Bible class, of which his son is the leader, there crept an interesting personal note.

Mr. Rockefeller told how he had come to read men, his ideas of giving, and with pride he brought in the fact that he had been instrumental in the payment to labor of \$700,000,000, a sum equivalent to \$10 for each person in the United States. That he characterized as the best form of giving. Mr. Rockefeller said:

## J. D. ROCKEFELLER'S SPEECH.

"It is a great pleasure to me to be here and look into the faces of these men who have been so helpful to my son. I am not going to make a speech. I would do nothing to interfere with your benefiting from the valuable remarks which our good Lieutenant Governor has just made.

"I sought recently to persuade my son that, in view of many other responsibilities, it would be better for him not to undertake the leadership of this class. He quickly informed me that he was getting a great deal more out of it than you were.

"While you are aiding him by valuable suggestions, you are also going on with preparations to 'give out' in other relations. You are preparing to 'give out' in the best way to give out—the way that is going to be the most helpful to other people; to give of what you receive, whether it is money or information or whatever it may be.

"I believe that that is what we are all in the world for, to receive and give for the benefit of others, receiving information, property—whatever we may receive and appropriate for the benefit of other people. Suppose the pump that carries water for the city should work only the suction part, the water would soon become stagnant.

"I believe that many a man with the will to benefit others, with less learning, made a better teacher than those who keep on imbibing and impart nothing.

How to Be Successful.

"I don't suppose that the only way to make a success is to make money; that



JOHN D. ROCKEFELLER.

is only an incident. You men are making the foundations of character. You may never have great possessions, but you will have something of greater value than all the gold and all the ships and all the railroads. It doesn't fall to the lot of many men to become possessed of so many things as Mr. Carnegie, recognizing as he does the responsibility of giving out—but those who have the property may be far richer by having the character.

"Some of you have been engaged for years in giving out your money and getting others to give theirs. The man who has the confidence of the community and is willing to devote himself to influencing other men to give money for good causes is doing a work second to none. He is doing a valuable work for the church and the community. I have heard people say: 'Oh, I am not a beggar; I can't ask people for money.' I am grateful that it is my work for thirty or forty years not only to give myself but to urge other people to give. I want to urge you young men not to be afraid to do this. For well always need money for our institutions.

"Give," says Rockefeller.

"Nothing pleased me better than to make a man give money who just wanted to hang onto it.

"I am delighted that my son takes pleasure in the same thing. If you do this, then it will be better for the churches and for all. It will save the ladies' recall, as some of you can, the days of the old church donation party, when people came and ate each other out of house and home, and left perhaps dried apples; and it will save the feel-

ing of the people who believe that the church should not be used in this way.

"I began this work at fourteen or fifteen years old, and I learned how to influence people, how to get on with different people—you that are merchants know that you have got to deal differently with different customers—at the church door, where I stood trying to make people give, even 15 or 20 cents a Sunday, to pay off a church debt. It wasn't much of a debt, \$100 or \$200, but it was a good deal of a burden upon us.

Make Others Give.

"The little clause that I introduced—the idea I had was not to be arbitrary in any way; it was that if I couldn't personally solicit the money, it would be well if I could draw such a clause as to make some one else give; if I could give perhaps a part of the money, to frame a pledge that would induce others to give the rest, rather than allow the cause to suffer, to leave it in a sinking ship. It wouldn't be arbitrary at all.

"When it was begun we were trying to establish an institution for the Indians, and one man I knew got so angry that he said he wouldn't give a dollar unless any such constraint he wanted that clause withdrawn, and I felt so strongly in the matter and so wanted to have the enterprise a success that I was on the point of yielding and withdrawing the clause, but another friend said to me: 'Don't you do it, stick to it.' And I did and I believe that I was right.

"Is it right to put your name down when you make a gift? Do you do that for do you write 'A Friend'? I never give money unless I know to what it is to be devoted. I believe that neither you nor I ought to give money unless we know all about the object. And then if we know that, I believe that we ought to endorse it and so influence others to give.

"Suppose you write 'A Friend'; curiosity is piqued; we all ask and presently find out who the giver is and then all say: 'We care no more about it.' I say: 'Do not give unless you know all about the object, and if you do give, put your name down for the purpose of influencing others.

Gifts to Honest Labor.

"Are we not receiving all the time from the rising to the setting of the sun? Not necessarily money, but information, wisdom, whatever it may be. And are you giving it out?

"Even if it be only a pleasant word, the weight of these little things—these little exchanges of the great value, greater than money, in the church, in the state, anywhere.

"I believe a gift that which no other labor-giving a man steady work. I am not an orator or an educator, but I am engaged in a business that for thirty years has paid out each working day an average of \$50,000 or \$75,000 in money, or about \$2,000,000 or \$3,000,000 worth of laboring men.

"For thirty years of years that I was in that particular business, the aggregate paid was between \$50,000,000 and \$75,000,000. And that I regard as the best kind of giving. I will ask you to perform me for referring to this thing.

Mr. Rockefeller's son followed him and said:

"I think that I have never seen so presumptuous before as to speak of words on the same occasion as my father. I am very proud to have my father speak to us to-night, and to have you hear him. There never was a better father than he is."

Whoever Finds Willie McCormick Will Get a Small Fortune

Eighteen thousand dollars in cash now awaits the lucky person who will return Willie McCormick safe and sound to his parents.

Father Mullin, of Sacred Heart church, Hightstown, today renewed his \$10,000 reward and announced that he was at last inclined to accept the theory that the boy had been kidnapped.

The rewards now offered for the boy, who has been missing from his home since March 27, are as follows:

Oscar W. Hightstown, \$10,000

Michael McCormick, \$10,000

Rev. J. J. Mullin, \$10,000

Joseph R. Hennessy, \$10,000

Total, \$40,000

All of these rewards are offered unconditionally, with no questions asked. If the kidnappers give up the boy, they will get the money. If any one gives up the kidnappers, the rewards of Father Mullin and Mr. Hennessy will be turned over to them.

Since Willie McCormick disappeared Father Mullin has been firm in the belief that the lad ran away. He questioned his schoolmates and Sunday school classes, and what he learned from them convinced him that Willie was not the little angel he had been painted by doing parents and loving sisters.

The fact that he believed him a runaway did not deter the priest, some weeks ago, from offering \$10,000 reward to anyone who would restore the boy to his grief-stricken family. Later Father Mullin announced that he had withdrawn the reward as he was pestered by clairvoyants and silly people who took up his time with their theories of how the boy might be found.

"I have spent all my spare time on this case," said Father Mullin today. "I went entirely on the theory that the boy had run away and was not far away. I have personally investigated many clues along that line. Yesterday I started out early and went systematically over Brooklyn and to every ferry line along the East and North River.

"When I returned last night I talked the case over with Judge Tierney and I confess that I am now inclined to accept the kidnapping theory. For that reason I have decided to renew my reward."

MAIDS CAN'T SEE CHINA.

Vip's Children Must Stay Here on Foster Father's Bond.

Justice Andrews, in the Supreme Court today, decided that Rosa and Lily Vip, the two little Chinese-American girls, might remain in the custody of their foster father, Chu Yang Yuen, the rich Mott street merchant, on his giving a \$5,000 bond that he will not remove them from the United States.

The Children's Society agents must see the little ones once each week in the future.

The decision and the bonding calms the fears of Mr. Helen F. Clarke, a missionary, that the two girls might be taken to China and reared as "heathens" or sold as slaves.

## JILTED GIRL GETS VERDICT OF \$7,500

Undertaker Compton, of Newark, Must Pay Heavy Damages, Jury Decides.



She Got \$7,500 for Blighted Love.

The jury in the breach of promise suit of Miss Ida E. Smith, a school teacher of Newark, against Charles W. Compton, the wealthy retired undertaker, came into court at 10.10 A. M. to-day with a verdict of \$7,500 in favor of the plaintiff. Miss Smith had asked for \$50,000.

The jury had been out since yesterday afternoon. The charge of Judge Swayze was considered favorable to the plaintiff and the verdict was not a surprise. Miss Smith and her mother were in court when the jury came in. Several women friends of the plaintiff were also present. Neither Mr. Compton nor his sisters, who have figured in the case, were present.

It was said that at 8 o'clock last night eleven of the jurors were in favor of giving the plaintiff \$15,000. The twelfth man thought it too much, however, and stood out against the odds all night until a compromise on half that amount was reached early today. It is understood that Miss Smith's counsel will advise her to accept the verdict.

One Hundred and Fifty-eight street to-day. He was committed by Magistrate Deuel in Morrisania Court to the Bellevue Hospital insane pavilion.

Hartling says his wife is paralyzed; that she is old, and he does not want to live with her any longer. He says he likes younger women. He was arrested some time ago on the charge of beating his wife that he had beaten her. His son promised to take care of him and he was discharged. Mrs. Hartling is seventy-nine.

TIED OF HIS OLD WIFE.

Henry Hartling, Who Is Eighty-one Himself, Taken to Bellevue.

Henry Hartling, eighty-one years old, who refuses to live with his wife and son at 708 Trinity avenue, was found wandering about at Elton avenue and

## TOWN DRANK ITS FAREWELL BOOZE.

Riverhead Ran Dry To-Day and Citizens Soaked a Skinful Against the Future.

There is no need of anti-epidemic signs in Riverhead to-day. Most of the inhabitants couldn't produce anything more than a wad of cotton if they tried.

The town has "gone dry" in a recent election held there, and that brittle, crackling sound of warping pine boards that you hear coming from Riverhead is the noise from the parched and blistering epithets of its drinking citizens. They are a sad and forlorn lot.

The anti-liquor law went into effect at midnight. It forbids the sale of liquor within the town limits. The place has been turned into a Sahara desert and all the respectable drinking citizens are thinking of moving out of town.

They contend that water, tea, sarsaparilla and other "sober" as they are designated by the "pro-drink" crowd, are all right for those people who want to take a bath, but they never were intended to furnish moisture for the human larynx.

Wound Up with a Jax.

Riverhead looked like a deserted village this morning. The population was there all right, but most of them were busy packing ice around their occupants or trying to show off the effects of the farewell debauch to drinks held last night.

These wise "boozers" had got together and devised a scheme to defeat the purpose of the temperance crowd by loading enough liquor into their tanks to last them indefinitely.

They poured drinks into themselves by the bucketful. They fairly rained it down their gullets in order to fill in all little nooks and crannies of their anatomy. Some of them grew desperate in their attempt to take on a lasting supply and began to pour the liquor into their pockets and to saturate their clothes with it.

They became like so many reeking, rolling, liquor-soaked balloons full up to the eardrums and running over.

Doorways Too Small.

No wonder they weren't out of doors this morning. They simply couldn't squeeze their distended craniums through the doorway.

The Riverhead restaurateurs are happy, but the poor drinkers are suffering the delirium of Kautenhammer and having visions of the animal and reptile kingdoms that are never shown in the picture books.

Poor old Riverhead! Some of its saloons have sold out their liquors and have gone out of business. Some of its saloon-keepers have gone into the military profession and others have moved just outside the town limits and are awaiting for the effect of last night's load to wear off, hoping that their customers will soon come and get their drinks as of old.

WANT NEW PLATOON SYSTEM

Police Petition to Murphy in Every Station-House.

Petitions to Commissioner Murphy asking that he permit the transportation of the platoon system to be inaugurated were posted in every police station today.

They were sent out by the Executive Committee of the Patrons' Benefit Association, with a letter stating that the Commissioner had given permission for the men to sign.

The transportation system is now in vogue, and under it many patrolmen have to work fifteen hours at a stretch.

NO BOARD, BABY STARVED.

Mother of Infant Didn't Pay Care-taker, Litter Says.

Dr. Moorey, an ambulance surgeon of St. Charles hospital, summoned to No. 42 East One Hundred and Nineteenth street this morning by telephone.

At 1,000,000 in Gold for France.

Lazard Freres will ship \$1,000,000 on the French liner La Bretagne sailing to-morrow.

Continuation Increases Slightly.

Contagious disease in this city for the week ending April 29 increased nine cases, the total being 1,339. Small-pox decreased six cases, there being thirty-eight recorded.

Peruna Increases Nutrition.

Neuralgia is always an expression of nerve weakness. Some nerve centres have been deprived of nutrition, and neuralgia is the signal of distress which this nerve centre is able to make. Thus it is that Peruna increases the nutritive value of the food and does it by correcting the digestive organs. After the digestive organs have been put in good working order by Peruna then the food is able properly to nourish the body.

This is how it happens that Peruna cures many cases of old neuralgia which have resisted all other forms of treatment. Peruna is not a specific for neuralgia, but it is a specific for catarrhal affection of the digestive organs. There is no remedy in the world that is so sure to put the digestive organs in good working order as Peruna.

Peruna Strikes the Source.

All diseases, including neuralgia, that depend on want of proper nutrition are

curable by a course of Peruna. Peruna strikes at the foundation of all chronic diseases by increasing the nutritive functions of the digestive organs.

The case of neuralgia narrated by Hon. E. A. Frost as above is a splendid illustration.

Doctors Surprised.

N. E. Bunker, Newman, Cal., writes: "I was sick for nine years with one of the worst cases of catarrh of the stomach possible. All that time I did not have a natural taste in my mouth. Could not eat, barely kept life in me by nibbling—could eat nothing of any substance, only soft foods, and little of that. I got as low as 105 pounds. The first cause was la grippe. By accident I used Peruna; began it last February. I have now been well six or seven months—entirely well. Am heavier than for thirty years. Doctors are surprised, as are all my friends. I have advertised Peruna extensively in many parts of the State personally; many are helped. I am very thankful, N. E. Bunker.

"Never Felt Better."

Mrs. T. E. French writes from Exell, Tenn., as follows:

Having been afflicted with catarrh and stomach trouble for seven years I tried four different doctors. They only relieved me for a little while. I gave up all hope of being cured, having been reduced to 120 pounds. I was so weak I could scarcely get out of my room. I was induced to try Peruna, and to my great surprise I am now entirely well. My weight is now 135 pounds and I never felt better in my life. I shall always praise Dr. Hartman and his remedies.

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## PERUNA ALWAYS WINS.

Some Remarkable Cures of Catarrh of the Stomach and Neuralgia.



Edwin A. Frost, Manager Windsor-Clifton House, Chicago, Ill.

Hon. E. A. Frost, manager of the Windsor-Clifton House, corner of Monroe street and Wabash avenue, Chicago, Ill., says in a recent letter to The Peruna Medicine Co., of Columbus, O., the following words in praise of their catarrh remedy, Peruna:

The Peruna Medicine Company, Columbus, O.:

Gentlemen—"Before taking

Peruna I had suffered for twenty years from malaria to the extent that I had chronic neuralgia of the stomach, and could not sit out in the night air without suffering the next day. I had tried

many so-called remedies but with only partial and temporary relief. It has been two years since I used Peruna, but I am satisfied that my cure is complete and permanent."—Edwin A. Frost.

NOTHING in the world produces more disastrous anæmia of the nerve centres than neuralgia. Any one who has ever had neuralgia will find his health steadily improving as he takes this especially true if he has been subjected to taking much quinine.

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